



General Assembly

January Session, 2013

## ***Amendment***

LCO No. 6409

**\*HB0635806409HD0\***

Offered by:

REP. FLEISCHMANN, 18<sup>th</sup> Dist.

SEN. STILLMAN, 20<sup>th</sup> Dist.

REP. ACKERT, 8<sup>th</sup> Dist.

SEN. BOUCHER, 26<sup>th</sup> Dist.

To: Subst. House Bill No. 6358

File No. 503

Cal. No. 320

### ***"AN ACT UNLEASHING INNOVATION IN CONNECTICUT SCHOOLS."***

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- 1 In line 22, after "standards," insert "in accordance with guidelines"
  - 2 In line 48, after the closing bracket insert the following:
  - 3 "Not later than April fifteenth of each school year, each regional
  - 4 educational service center shall report to the Department of Education
  - 5 the number of spaces available for the following school year for out-of-
  - 6 district students under the program."